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7<sup>th</sup> March 2023

## **EXECUTIVE COMMITTEE MEETING**

Members of the Executive Committee are summoned to the **MEETING** to be held on Tuesday the 12<sup>th</sup> March 2024 at Cottam Community Centre Haydocks Lane commencing at 1.30 pm

W V Mcennerney-Whittle Clerk and RFO

### **A G E N D A**

1. To receive Apologies
2. To receive Declarations of Interest
3. To exclude the Public and Press from this meeting under the Public Bodies (Admission to Meetings) Act 1960 due to the confidential nature of the business to be transacted.
4. To consider recent correspondence (already circulated) from the assistant lengthsman, to review and amend if appropriate the self-employed contract terms relating to the assistant lengthsman role and decide the hourly rate to be applied to the new contracts to be offered from 1<sup>st</sup> April 2024 to 31<sup>st</sup> March 2025.